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The American Missionary

CONCERNING the question of human brotherhood, Congregational churches in the past have always refused to make any compromises. May they set their faces steadfastly against any lower ideals in the future! It is not essential to the growth of the Kingdom that our polity should penetrate all the States, but it is vitally essential that wherever a Congregational church is found it should stand for a platform as broad as human need, and for a Gospel that takes no account of race, class or color. Only thus will it be possible for us to maintain our moral leadership among the churches.—*Dr. Amory H. Bradford.*

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CONTENTS.

	PAGE
THE DOCTRINE OF THE AMERICAN MISSIONARY ASSOCIATION	65
NOTES	65, 68, 69, 70, 81, 86
WHAT ABOUT BROTHERHOOD?	66
HERE AND THERE AMONG THE CHURCHES	71
CHINESE STUDENTS IN AMERICA	72
NEW CARNEGIE LIBRARY AT TALLADEGA COLLEGE	75
BREWER NORMAL SCHOOL, GREENWOOD, S. C.	75
COTTON VALLEY SCHOOL, ALA. (Illustrated)	77
SALUDA SEMINARY, N. C. (Illustrated)	79
PIEDMONT COLLEGE, DEMOREST, GA	82
BLACK MOUNTAIN ACADEMY, KY. (Illustrated)	83
RECEIPTS	87
WOMAN'S STATE ORGANIZATIONS	95

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1905.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS — to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for a school building at Santurce. It is necessary to successful work.

CHAUNCEY HOLT, PRINTER, 27 Vandewater St., N. Y.

THE

AMERICAN MISSIONARY.

VOL. LIX. MARCH, 1905. NO. 3.

THE DOCTRINE OF THE AMERICAN MISSIONARY ASSOCIATION.

For other foundation can no man lay than that is laid, which is Jesus Christ.

For He is our peace, who hath made both one, and hath broken down the middle wall of partition.

For through Him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.

In whom all the building fitly framed together groweth into an holy temple in the Lord.

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free; but Christ is all, and in all.

The Indian Schools. The diversion of the Indian trust funds to the support of Catholic missions was certainly contrary to the spirit of the Acts of Congress which forbade government appropriations to denominational schools. Explain the matter as we may, the fact remains that it was not "a square deal." We are glad to see that an amendment has been introduced to the Indian appropriation bill, providing that no portion of the funds appropriated by the bill, nor the principal or interest of any Indian trust funds held by the United States for the benefit of any Indian tribe, shall be available for the support of any sectarian or denominational schools. If this passes, it will prevent injustice in the future.

WHAT ABOUT BROTHERHOOD?

BY REV. AMORY H. BRADFORD, D.D.,
President of the American Missionary Association.

It is pleasanter to study the ideal than the actual in almost every department of life. For example, neither the labor oganizations nor the Church have as yet come very near to their standards. Organized labor practically says, "All are our brothers who are in the unions," and it treats as enemies those who prefer to be independent. With remorseless severity, moreover, it draws the color line. It gives the Negro no chance, or very little. It will not allow him in the trades. He may be a waiter, or a porter, or a barber, or a man of odd jobs; but nearly every other place is closed to him. They say, "We believe in brotherhood for white men and for those in the unions, but not for black men, or for those who prefer to be independent laborers." That attitude is as selfish and exclusive as that of the Pagan millionaires who herd in clubs and who ignore their duties as men and citizens.

That the same sad spectacle is found in many churches must be confessed with shame. The Church, for some reason, has failed to make the poor feel that they are not only welcome, but anxiously desired. Workingmen think that the lodge is more brotherly than the Church. The pews contain none too many of those who are in comfortable circumstances, but far too few of those who live in tenements and cabins. In spite of St. James, the best seats in most synagogues have a way of going to those who can pay most for them; while the man with a drop of African blood, even if he have the best education that Harvard can give, is not always wanted for a neighbor either in street or in church. I speak in general terms. The loneliness and social hunger of those who, despite gentleness, character, culture, are made to feel that they are members of an outcast race, can hardly be exaggerated. It would not be surprising if the Negro population should turn from many popular interpretations of Christianity. Indeed, not a few white citizens have the same tendency. I was plainly told by more than one, when addressing the People's Institute on the East Side in New York, that brotherhood is only a dream.

Exclamations like the following are often heard when this subject is discussed: Brotherhood! With the blood hardly dry in Armenia! With the people oppressed in Russia! With the Jew almost everywhere denied the recognition which he deserves! With the coal operators refusing to even recognize those who have proven themselves their equals! With the wealth chiefly in the hands of the few

and the multitude on the verge of starvation! Brotherhood! With so many both in the Church and the labor union making the colored man feel that he is of inferior clay, and has no right to manly recognition! Brotherhood! With the great powers all building navies and drilling armies for men to kill one another!

But there is another side. The outlook, instead of being altogether dark, was never more encouraging than now. Brotherhood is slowly but surely broadening its boundaries. Many of the leaders of organized labor are men of large views and intelligence, and are exerting a conservative influence which the general public does not appreciate. Moreover, the fact that workingmen are thus organized is a good sign. It is better to have a few hundred thousand co-operating than to have the same number fighting with one another.

Again, the public will no longer consent to the oppression of any class. It is saying to the department stores, "You must provide seats for your clerks or we will go elsewhere to buy goods." It is saying to those who are employing children in factories, "Those are our little brothers and sisters; and we insist that they shall be taken out of this noise and dirt and given a fair chance for study and for play." It is recognizing that the work of an engineer on a twenty-hour train to Chicago is quite as responsible, and far more perilous, than is work in banks and offices; and that he who makes lives safe and comfortable is entitled to quite as much consideration as he who has received a bequest from an ancestor.

Moreover, brotherhood is surely increasing in the churches. The sneer about the "other-worldliness" of the pulpit is out of date. Ministers, sometimes wisely, sometimes unwisely, but always sincerely, are preaching the duty of man to man with no uncertain sound. Indeed, except in some exceptionally remote and belated districts, there are no such vigorous, constant and consistent prophets of brotherhood as the Christian ministers. There is no appeal that meets so swift or generous a response in the Church as that in behalf of the common needs of our common humanity.

And the prejudice between the races in most regions is slowly dying. Nearly, if not every, great institution of learning in the North welcomes colored students and gives them prizes, if they are fairly won. Our leading periodicals seek the writings of such men as Paul Laurence Dunbar and Professor DuBois. Many of our best hotels freely open their doors to such colored men as are gentlemen, drawing the line at character rather than at color. The President counts the White House honored by the presence of Booker Washington. The wealth of the land in increasing proportion is going toward the edu-

cation of the colored people; and there is in the South a growing class of strong, earnest, able white citizens who make little noise, but who are realizing that the only way to save our republic is by uplifting its colored population. In spite of apparent reaction towards injustice, there is a widespread recognition that manhood is not a question of race, but of honesty, purity and culture.

Those who are working in the cause of humanity may well take courage at present conditions. Tendencies toward ante-bellum narrowness are sporadic and shallow. The relics of barbarism are slowly disappearing and in their places there is coming a more generous and worthy appreciation of man as man. The saddest and more inexplicable fact is found in the survival of race prejudices in the churches, where it ought never to appear; but it cannot be very long before Christ will come to His true place in His Church. Race prejudice will then be held to be as near a mortal sin as it is possible for a human being to commit.

Concerning this question of human brotherhood, Congregational churches in the past have always refused to make any compromises. May they set their faces steadfastly against any lower ideals in the future. It is not essential to the growth of the Kingdom that our polity should penetrate all the States, but it is vitally essential that wherever a Congregational church is found it should stand for a platform as broad as human need, and for a Gospel that takes no account of race, class or color. Only thus will it be possible for us to maintain our moral leadership among the churches.

A Texas Church.

"This period is one filled with sorrow mingled with gladness in that so many of our dear young people are moving in the direction of our Christian colleges to complete their training for usefulness. Most of ours go to our Tillotson College. We are always glad to have them go. They all work hard during vacation at any and every honorable thing, in order that they may return to school. We miss them much as helpers and as attendants upon our religious services and their general influence for the moral and intellectual uplift of the general public. Our very excellent church choir is practically suspended, much to the sorrow of everybody who always enjoyed their voices. Yet these young people must be educated if they are to fill the places God has for them in the world; and the spirit of our Church is to help them on into Christian education as fast as possible, notwithstanding it breaks up our congregations very much indeed. An unprecedented thing in the line of effort to educate the young took place

here about two weeks ago. The wife of our senior deacon, after agreement between herself and husband, took their three daughters and went to Austin to work at housekeeping during the school year, that these girls may attend our Tillotson College. The family is poor in this world's goods save in character. The father is here at home struggling along as usual to aid them. He was a slave, and is now quite advanced in years.

Our Church stands out distinctly for Christian education. However lowly those may be whom we get hold of, Christian intelligence and Christian piety uplifts them.

While our older ones are going from us to school, the younger element coming on gives signs of much hopefulness for the future; and we are reaching out daily for all whom we may influence. We must save the boys and girls to-day that we may have the Christian men and women of to-morrow.

One of the young women of our church has been graduated from Tillotson College, and is now in her second year here doing successful work in one of our city schools. During this same period she has been our efficient Sunday-school superintendent and church clerk, to the perfect satisfaction of all.

THE Rev. Asher Anderson, who prepares the Year Book, reports the astonishing fact that in 1903 there were 1,082 church buildings vacant as to pastors, and 2,113 ministers without charge; 72 per cent. of the churches have less than 150 members, 20 per cent. of the churches reported no additions. About 30 per cent. of the benevolent contributions *are diverted from the organized work of the societies for Home and Foreign Missions.* In 1870 the average contributions per member were $3.21. In 1903 it was $3.16, a loss of five cents. During the last three years the gain has been three per cent. in added churches, the total number of which is 5,900, with 660,400 members. There are 738,840 in the Sunday-schools and 166,726 enrolled in the Endeavor societies.

FOOD FOR THOUGHT. "Just an item about our praise meeting. Our president of it has a Swedish cook who wanted to go to her praise meeting on the same evening that ours was held. As it was necessary some one should be at home, of course the cook must remain, as our president felt she must be present. So Esther could not go way out to the plain little frame church on a very unfashionable street. Next morning she asked about the praise meeting in the large First Church. 'Oh,' said our president, 'it was fine;

a fine program, beautiful flowers, the chapel was full, and our offering was $52. On second thought she added, 'And how was yours, Esther; how did your people do in their collection?' 'Oh,' said Esther, quietly, 'ours was good, too; the collection was $125."

THE religious interest which followed the week of prayer observed in Knox School resulted in the hopeful consecration of thirty-eight students to the Christian life, for which we greatly rejoice.

IN ADDITION to contributions for our current work, we have also been encouraged by endowment gifts which have come to us of late. A contribution of $1,000 has been received from a friend for the general work of the Association. Another friend has just contributed $3,800 to be added to a former contribution of $1,200, making a total of $5,000 as a memorial to her daughter, the income to be applied to our mountain work at Saluda, N. C. We hope that others will be moved to help endow our needy institutions.

WE ARE in receipt of many appreciations of THE AMERICAN MISSIONARY and its work. The notes below are from pastors of large experience and exceptional influence:

"I have studied a long time the question of consolidated magazines. Sometimes I have been called aside by what seems a demand for consolidation.

"Every month as pastor I feel that I need the AMERICAN MISSIONARY, and the *Home Missionary*, and the *Missionary Herald*. They come in good form and are filled with those things I desire to know. There are no papers or magazines that are in the same class with these for useful ministerial, homiletical information. I do not believe that a combine would do the work so well, so sympathetically, or in so complete touch with the field."

"The A. M. A. has done a great work, and never was it needed more than to-day, to help white men to think clearly on the race question. So important is this that I take two weeks from my regular work every year in the lecture field to give my lecture, 'The Message of Lincoln to this Generation,' to assist, if I can, in giving right views to the north.

THE AMERICAN MISSIONARY ought to be in every household of every church."

HERE AND THERE AMONG THE CHURCHES.

SECRETARY CHARLES J. RYDER.

Methods.

Two important considerations press themselves to the front in reference to mission work. The first is to maintain and increase the interest and gifts among a constituency already sympathetic with the work. The other is to build up a new constituency, consisting especially of the young people and children, who shall pray for and support this work when the present generation has passed on. The latter is especially necessary in reference to the American Missionary Association. The old anti slavery heroes who gave with unstinted generosity—often of their limited resources—and poured their lives into the work of this Association have nearly all passed away. Occasionally a letter comes from a weather-worn pioneer, breathing deepest interest and tender solicitude for the progress of the work that cost so much to this former generation "who died in faith."

We are especially interested in efforts adopted to create the constituency which shall support the work of the American Missionary Association in the years to come. Two or three methods to accomplish this end, which we have noted in different churches. seem especially valuable and somewhat unique.

The Missionary Bulletin Board.

The first of these is the "Missionary Bulletin Board." Its construction and use are as follows: A small board is prepared by the Missionary Committee, appropriately lettered at the head. This is placed in the vestibule of the church, or the Sunday-school room, or the gathering place of the Young People's Society. Upon it are displayed pictures of schools, missions and interesting articles in part or in whole, clipped from the magazines or from *Congregational Work*. The secretary of a society sometimes sends a personal letter descriptive of some phases of the work in which he is especially responsible. This is displayed on the Bulletin Board. The Missionary Committee is alert and progressive. They gather from the daily press many clippings of missionary interest. These bear upon the Indian problem, the Government's treatment of the Indian Trust Fund. The rights and wrongs of Negroes in the South are often discussed in the daily press. The island territories, with their multitudinous and heterogeneous people, a part of our own fellow citizens, depending upon us for Christian enlightenment, receive frequent mention in the daily papers. These clippings are also placed on the Bulletin Board. As a bright member of one of these committees said to the writer lately: "When you watch for it, it is remarkable how much you find in the

daily papers that bears straight on the great missionary work the A. M. A. is doing."

We commend the Missionary Bulletin Board to the churches, Sunday-schools and Endeavor Societies as an excellent means of education and inspiration in missionary work.

Mission Stories. Another method which is adopted in some of our progressive churches is the following: In the Primary Department of the Sunday-school or Junior Endeavor Society or Mission Circle it is usual to give a part of the time to the reading of some interesting story. The teacher, following out the method suggested, selects from the missionary magazines or some other source an interesting story and reads it to the little people with comments and explanations, telling them of the special society doing the work in the field in which the story is laid. The testimony of different leaders in these primary classes is uniform as to the value of this method.

The method which brings the facts of this mission service clearly and interestingly before the young people is doubtless the most hopeful one for securing a continuous and increased constituency for this work in the future. Are not these progressive methods adopted by some of our churches worthy of wider use?

CHINESE STUDENTS IN AMERICA.

SAMUEL SUNG YOUNG, A.B.

Mr. Young took the college course at the University of California. He is now a post-graduate student in Columbia University, N. Y., and candidate for M. A. He received a captaincy at Berkeley, and is the single exception of his race who appears to have any chance to wear the uniform of an officer in the U. S. army.

On account of the limited space to which I must confine myself, I shall attempt in this article nothing more than a mere summary of facts regarding Chinese students in the United States. It is almost impossible to obtain accurate information on account of the wide distribution of Chinese students throughout this country.

Realizing the importance of uniting all Chinese students into an organic whole, of emphasizing the unity of purpose, and of infusing the spirit of patriotism into them, the Chinese students of the Univer-

sity of California, in 1901, organized a Chinese Students' Alliance, whose object is to promote interest among Chinese students in matters pertaining to China. From its very beginning the Chinese Students Alliance has witnessed a very rapid growth. The membership has increased from 18 in October, 1901, to about 100 at the present time, and includes primary, elementary and secondary pupils, as well as university students, in every part of the United States. Among its work the Alliance has, during the past year, been able to gather valuable statistics concerning all Chinese students it could reach.

I shall dwell more fully upon the advanced students and the nature of their work, for it is about them that our immediate interests are centered. Furthermore, it has been impossible to obtain as full information concerning elementary students as has been desired, whereas very complete data have been compiled of students in the universities and technical and professional colleges.

University students may be divided into two classes—Government students and self-supporting students. Among the latter are students who have enough ambition to work their way through the entire course. Space will not allow me to cite instances in which Chinese students have deprived themselves of many a pleasure and have spent all their spare time and even their vacations in earning whatever they could to enable them to remain in college. Such instances are even more common among less advanced students who struggle to reach the highest round of the educational ladder.

As a testimony of the awakening of China to Western civilization, groups of students have, from time to time within the last three or four years, been sent to the United States by the Chinese Government to pursue advanced and professional courses in subjects of which the China of to-day is in greatest need. The students are so equally represented in every department of instruction in the universities that one cannot say that one department has a greater attraction for Chinese students than another. Education cannot be too varied or too broad for the needs of China of to-day. It must not be thought for a moment that the time of the Chinese student is devoted entirely to the intellectual and strictly academic side of life. Debating, college journalism, college societies and athletics have their representatives in Chinese students. Even such a strenuous sport as American football has its charms for the Chinese boy.

An encouraging aspect in the education of Chinese in the United States is the increasing number of students in the secondary schools, which are to them preparatory schools in a stricter sense than they are to American students. The education of the Chinese student very

seldom stops upon the completion of the secondary course; it ends more frequently with the elementary course, if it ends at all. For it is an easier step from the secondary school to the university than it is from the elementary to the secondary school. The barrier in the way of the Chinese student seems to be the four years in the secondary school. Having once entered it, his mind is settled as to the course which he intends to pursue in college.

The aims of the elementary pupils are very varied, and these pupils are so widely scattered that it is impossible to ascertain very much concerning them. Suffice it to say that there has been a very happy and general increase in their number throughout the country. Parents have begun to realize the value of an education in Western ideals and civilization.

A few years ago the number of Chinese girls in the American schools was most discouraging. But a very bright outlook is seen in the greater number of girls who enter the secondary schools each year, especially in the West. Ere long we shall have in the higher institutions Chinese girls in such numbers as will compare favorably with the number of boys, if the present conditions continue to exist.

As a summary let me cite some statistics which have been gathered by the Chinese Students' Alliance. The total number of Chinese students in the United States universities is 46, of which 28 are Government students and 18 are self-supporting; 9 are graduate students. The distribution of these students is as follows: in the University of California, 17; in Columbia University, 6; in Cornell University, 5; in the Massachusetts Institute of Technology, 5; in Yale University, 4; in Oberlin College, 2; in Princeton University, 1, and in New York University, 1. A large number of Chinese students are attending technical and professional colleges, but full data concerning them could not be obtained. Secondary school students number about 60, and the number of girls in the intermediate and secondary schools is 19.

Of course, the above statistics are very unsatisfactory, but they mark a beginning in the right direction. Before long the Chinese Students' Alliance hopes to be able to communicate with every Chinese student in this country, and also to create an interest in the unity of the purpose which should be foremost in the mind of every Chinese student—the uplifting and enlightenment of his or her mother country.

The place of the United States among the educators of the youth of China cannot be underestimated. She stands second only to

Japan, which claims over 2,000 Chinese students. In the regeneration of China, which we hope will come before many a day, the influence of the United States of America, educationally as well as politically, will everywhere be felt.

THE NEW CARNEGIE LIBRARY AT TALLADEGA COLLEGE.

The above picture of the fine Carnegie Library, from the plans of a Hartford architect, shows the last erected building on the Talladega Campus. The next building needed is a Dormitory for young men. May it come soon.

BREWER NORMAL SCHOOL, GREENWOOD, S. C.

MISS FANNIE D. MORGAN, TEACHER.

To one who has always lived in the North, the first sight of a room filled with colored pupils waiting for instructions about their studies is overwhelming. The different race makes the teaching a different problem, and the teacher feels her lack of knowledge of the work before her. When she really begins to learn about the work, she finds that human nature is much alike everywhere. In the colored work there is the lack of early training, of knowledge concerning many things which the white children learn early in life in their own homes.

As this school is over a mile from Greenwood, though within the city limits, we form a little community of our own, with the nine teachers, forty-five girls in the dormitory and twenty or more boys in the cabins. The school building forms the center of this community. All the work except the cooking, and even part of that, is done by the students.

The work in Brewer Normal School is not only the training of the minds of the students, but the making of men and women who will be fitted to go out as leaders of their race. The thought which is most often expressed by the students is that they must train themselves to help their race upward. They realize that when they leave school their influence is to tell on all those around them; that it is in their power to raise or lower the standing of the Negro, and they receive this as a sacred commission given to them because of their superior advantage. This thought is the basis of work at Brewer.

Each of the teachers is endeavoring to teach in the classroom, besides the lessons in the text-book, lessons of thoroughness, promptness, earnestness, which will make for character. How far this is accomplished can best be seen when we compare the students in the ninth and tenth grades, who have been in the school several years, with those just entering. These older ones we find to be earnest, careful, thoughtful and trustworthy, while the others are careless, forgetful and irresponsible. The faces of the older ones show more refinement, and, best of all, they mostly have strong Christian characters. The foundation is laid for a life useful to their race.

The school provides its girls with a home where they learn neatness, order, and the right way to work. A contrast to the homelike surroundings of our girls are the two cabins for the boys, where twenty or more live in four small rooms. Their minds are being trained in the schoolroom and they are being taught the better way of living, but the best work can not be done so long as they must live in such close quarters. We need a dormitory for them, that they may learn the blessings of real home life so they will be satisfied with nothing less in later life.

It is not only for this reason that we need it, but really because we could reach so many more if we had room. We have been obliged to refuse admission to as many as we already have in the school. Must these young people, anxious, eager as they are to learn, grow up in ignorance for lack of funds to build a place for them? The teachers have resolved that this shall not be true, and have started to raise the

fund* through appeals to their friends for one dime or more. Their friends have responded liberally, but it takes many dimes to build a dormitory, and we appeal to friends of the work for contributions.

* This "Dormitory Fund" was begun by the teachers in Brewer Normal School at the opening of the school in October, 1904. Feeling the imperative need of a new dormitory building, they proposed to send letters to their friends, setting forth the need, and asking contributions of 10 cents from each, or, of course, as much more as any should choose to give. The responses demonstrated that the expectations of these earnest ladies were well founded; that many would desire to make their contributions many times larger than the amount solicited. One of the teachers contributed more than an entire month's salary.

The movement was born of prayer and consecration to the great work of Christian education among the colored people; and from the first it was believed firmly that from so small a beginning the fund would steadily grow to a sufficient amount for the erection of the building at no very distant day; *and such is the present faith.*

COTTON VALLEY SCHOOL, ALA.

MISS PEARL A. BINFORD, PRINCIPAL.

In the black belt of Alabama, three miles from the little station of Fort Davis, in the midst of cotton fields and towering pine trees, is our Cotton Valley school, which stands as a lighthouse in a commu-

COTTON VALLEY TEACHERS' HOME. SCHOOL BEYOND.

nity dark with ignorance, superstition and immorality. Here are four teachers who are trying to make better this part of the world.

When our bell rings in the morning, two hundred and twenty-nine children—some from log-cabins four and five miles away—form in line and march into our chapel for devotional exercises. After they are seated, three in every seat, on extra benches and all around

our teacher's platform, we begin our day's work by asking God's guidance and blessing. Chapel being over, the grades go to their rooms. We are endeavoring to give these children a thorough knowledge of the English branches. Meanwhile we are also trying, by our example and by the neat appearance of schoolrooms and grounds, to give them lessons in cleanliness and neatness.

On Friday afternoons we conduct a sewing class, in which the girls in the higher grades are taught plain sewing and some fancy work. After the sewing class is over we hold "mothers' meetings," which we have found helpful and interesting. Since the homes are so far apart, and we have no carriage, we could not otherwise see some of the mothers. We listen as they tell of their endeavors to keep their cabins clean and comfortable and to rear their children properly. They are eager for our talks and readings. These meetings form a link between mothers and teachers.

On Sunday mornings we teach a Sunday-school in a little Methodist church not far from our schoolhouse, and conduct our Christian Endeavor Society in our school chapel. We try to emphasize the spiritual life and present the love of our Saviour to our pupils. A choir has been organized and already does much to bring our young people to these meetings. Seventeen girls are boarded in the yard in a cottage next to our home. These, in a sense, are our girls, since they report to us for all permissions and are under our supervision. They bring their own provisions from their homes and do their own cooking. We are anxious to start a cooking class for them; the cooking utensils have been given us, and now we are only waiting for a small sum to buy provisions. A boarding hall here would at once be filled to overflowing with girls from twelve and thirteen miles around. The people of this community are poor—very poor. We sell them, for small sums, the clothing we receive from the North and take a small rental fee from the children for the use of their books, thus trying to encourage in them the desire for self-help.

Three girls completed our eighth grade last year and are now receiving the advantages of Talladega College, while two others have been for some years at Fisk University. This means that Cotton Valley will soon have some well-educated Christian young women from its own locality to help its people to better things.

The greatest drawback to our work is the need of more room and more teachers. As each teacher must teach two grades, we cannot accomplish all that we wish. For two years we have tried to raise money for another schoolroom so that two teachers may not be compelled to teach in the same room at the same time. We have already

raised about one hundred dollars for this purpose, and hope to increase the amount this year, and soon to have both more room and more teachers, that the good we are seeking to do here may be extended.

SALUDA SEMINARY, N. C.

MISS MARY B. HUBBARD.

To the passing visitor in the mountains Saluda Seminary stands as a little school of the American Missionary Association for the education of the mountain boys and girls. To the teacher who leaves behind her Northern cities, rich in opportunities of intellectual enjoyment, it stands for rich opportunities of service, as richly paid in obvious results: to the pupil, whether from the cotton-mill, the farm, or from the mountain side, or from the little log cabin in some hamlet, it is the door of hope opening outward into a larger, fuller life. To the interested observer it is a demonstration of what may be done when the combination is made of consecrated money, consecrated instruction and persistent application.

Never lacking students in the days of its beginning, the last five years have witnessed a steady increase in the number of applications for admission, until the number turned away is equalled by the number received. Each year has seen it occupy a higher plane in the estimation of the mountaineers, and also of the summer visitors from the lower counties. Some of the latter have felt that they would willingly linger in the health-giving air of the mountains if their

SALUDA SEMINARY, FROM HILL OPPOSITE.

children might be allowed to share the advantages offered to the mountain children. But this has been impossible.

The day after the opening of the school year, a gentleman from Pickens County drove thirty miles with his daughter to enter her in school, only to find all rooms occupied. During the week that followed he wrote twice to emphasize his desire to have his daughter enjoy the advantages of this particular school, returning at the end of the week with the daughter and her belongings, to see if some way could not possibly be contrived to make a place for her. Fortunately, one of the girls was obliged to leave us, and his persistency was rewarded.

The life at Saluda is "strenuous," from before the rising of the sun on Monday morning until the going down of the same on Saturday. Its entrance might bear this inscription, "He who enters here leaves leisure behind." Each house has its task, and those who are working to gain training of mind and body are little inclined to shirk; indeed it is often hard to induce pupils to take the recreation they need.

Under the direction of an efficient matron, the girls are taught how to prepare and cook food and how to serve it; how to make a home clean and tidy and how to beautify it. They also learn that not only the inside of a house needs attention, but that the grounds must be kept clean and tasteful. In the schoolroom they are taught the regular studies of the public school and the rudiments of drawing, and in music to read by note the songs they sing. In the physical culture classes night and morning they find that it is not enough to have healthy and strong bodies, but they must learn

THE SPRING AT SALUDA.

how to use them to best advantage; and the idea of grace and harmony of movement is increasingly developed. Once a week they gather in the sewing-room, where they are taught to sew, to cut and make garments. The social side of their natures is not overlooked. Occasionally an evening is given up to the entertainment of a few parents and friends from the outside. Perhaps nothing more rapidly polishes away the shyness and self-consciousness that so often conceals real merit and brilliancy, and through this they become companionable young men and women.

Nor, with all their getting, do they leave out the highest and best—spiritual attainment. In Sabbath-school, in the service following, in the Christian Endeavor Society, and in the daily devotional hour, the effort is made to create high ideals of Christian life, and to help them to realize these. No lesson in the schoolroom is more carefully taught than the necessity of exactness and thoroughness in individual work and application everywhere. For these young people the unwritten lessons are quite as important as the ones from books.

Of those who have been students at Saluda, some have pursued their studies in higher institutions, some are winning golden opinions by their work as teachers, four are in the training-school for nurses at Morganton, some are back in their homes making great changes in the life there, and some married, are in homes of their own in which to train their families into a broader, more tolerant citizenship than their fathers had known.

The work of the school is not confined within the limits of the ground. The teachers visit from house to house, making the acquaintance of the people, learning their needs and giving them encouragement in every way they can, thus getting a closer hold on them and their children. And the people, though slow to express their thoughts, do not fail to appreciate the kindly interest that makes all people "kin."

"Ah, long has the love of fair freedom ennobled our conquering race,
Born in the days when the Saxon and Norman were struggling for place;
Living through years of oppression, of cruelty, serfdom and loss;
Aided and often opposed by the scepter, the miter and cross;
Losing, but never despairing; falling, but facing the foe;
Loyal to king and to God through the centuries somber and slow;
Mighty of sinew and limb, patient and potent of brain;
Striving and failing oft and failing and striving again;
Unconsciously weaving the stuff to be worn by descendants unborn;
Unknowingly forging the steel which would slay future despots forlorn;
Sowing in darkness the seed which would burst into blossom at morn."

PIEDMONT COLLEGE, DEMOREST, GA.

HENRY C. NEWELL, B.S. DEAN.

The School Commissioner of one of the counties of northeast Georgia, while traveling along the road in a mountain district, met a boy of twelve or fourteen, and greeted him with the question:

"What is your name?"

"John."

"Do you go to school?"

"No; but I am a-going."

"What for?"

"'Cause I want to be something."

Piedmont College is a school for boys and girls who "want to be something." A glance over the assembly at our morning chapel service reveals the fact that there are a large number of them in the Blue Ridge country.

The young man sitting near the stove is George Thomas. He came to us two years ago. He was, perhaps, twenty years of age, but he had never been to school. A preliminary examination revealed the fact that he could do little more than read and write. He was referred to the principal of the preparatory department for classification. It was evident that the young man must begin in the primary grades, and, thinking to make the matter as easy as possible, the Principal said tó him: "George, you belong downstairs with the little folks, in Mrs. L——'s room; but since you are so much older you may have a desk here in my room with the older pupils, and then you can go downstairs to recite."

"No, sir," was the reply; "if I belong downstairs, I reckon I'll go whar I belong."

And go he did, down to the primary room, where he took his place with the little people, among whom he soon became a general favorite. Such a boy, however, is not to be kept long in the primary department; and now, after two years of work, he is the rightful owner of a desk in the Principal's room. Next year he will enter the academy.

The girl sitting at the end of the rear seat had never been out of her home county until she came to Demorest two years ago. She

gazed in amazement at the few evidences of modern civilization in the little mountain town. A brick building was an object of wonder to her. To-day she stands at the head of her class—a young lady of whom the entire college has reason to be proud.

Of course, some of our students come from homes of refinement, attracted by the opportunity to combine educational advantages with the climatic conditions attendant upon the favorable location of our little town. The great majority of our students, however, are unable to pay a high price for their education. One hundred dollars, a sum not infrequently charged for tuition alone, is amply sufficient to pay a student's entire expenses for the school year. In many cases this small sum is more than the student can secure. For such we endeavor to provide means by which the student can work his way. Some act as janitors, others saw wood for the college stoves; still others are employed in making repairs about the buildings. All this means that the college must depend upon its friends and not upon the student body for financial support.

The institution has recently been sending out written appeals for assistance to friends in the North. We always conclude our letters by extending to the recipient a cordial invitation to come and visit the college. So, to every reader, we would extend a hearty welcome to Demorest. Come and see what we are doing. We cannot show you fine buildings or unexcelled equipment; we can show you unlimited opportunity for service.

BLACK MOUNTAIN ACADEMY, KY.

PRINCIPAL R. J. SNELL.

For months I have lived in the heart of the mountains and walked the roads where the Turner-Howard feud was fought, in which a half score of lives were lost. This feud was a conflict between law-abiding citizens and lawless desperadoes—a war that has been waged by all people of all times since the days of Cain and Abel. I have found myself among a peaceful people, without locks to their doors or bars to their windows—"poor, but clever."

Here in this peaceful river valley, twenty miles from the hoof-prints of the iron horse, dwell a people as simple as the Acadians of Grand Pré.

It was a sunny September day, when, travel-worn and saddle-weary, I saw for the first time Black Mountain Academy. I looked at the large frame structure, then off at the rock-ribbed hills, with here and there a tiny cot on their slopes, then back again at the Academy, and wondered, "Where will the children come from?"

They came, however, fifty, one hundred, a hundred and fifty, barefooted, over the frosts of November, coatless in December, with their corn bread and buttermilk for their noonday meal—poor, little, old tots, underfed, pleading little ones, asking for something they knew of, yet did not know—the something their Christian teachers possess, can give and must give.

The voice of Black Mountain Academy, silenced for a time by a cyclone, is now once again heard, proclaiming to these Cumberland people that God is good and that the poor are remembered by His children.

BLACK MOUNTAIN ACADEMY, KY.

The school is now moving successfully on. The question is, as ever, how shall we obtain consecrated missionary teachers for a school so far from the railroad? We believe, however, that love which gave the teachers for this year will not grow weary, and the benevolence which made it possible will not grow faint.

Let no one with a poetical imagination come to the mountains for romance. Here those wingless insects that haunt men's dreams are very real and very many. Here all things are very real—real ignorance, real rags, real dirt, real chickens in the kitchen, real pigs in the

front yard; and nothing but love for God and humanity and the children can make one overlook them, or forget them and be happy.

The people of the mountains lack many things, yet, shut in as they are by the great stone wall that nature builds, they hardly know their lack. They enter our own very plain but comfortable cottage and gaze about as if they were in paradise. They see the carpet, the table, the blooming hyacinths; they touch the couch, the soft, warm blankets, and then with one hungering look they say, "Good bye." But the sight, the touch, is never lost. Some day it will brighten their fireside.

SCHOOLROOM, BLACK MOUNTAIN ACADEMY, KY.

After all, what is the conclusion of the whole matter? The people's lives are, indeed, narrow and very poor. How shall they be changed? They do live in one-room cabins, but they might build larger if they willed to do so. They do wear rough brogans, but boots of finer quality would do bad service in the mud and over the stones. They do live on coarse corn bread, but finer flour is not their greatest need. Sum it all up: Christian education is their supreme need, and that is what our missions are giving.

Recently I visited two local schools. In the first I found order

and neatness. A bright class of boys were "doing sums" in fractions. The room was cheerful; wreaths of holly and evergreen decorated the walls, and an air of serious work and comfort pervaded it all. In the second school a middle-aged man sat by the fire, adding his latest and generous contribution of tobacco juice to the already ample supply on the floor, while four children hovered around the stove. Fifty-nine children were in his district, and the attendance was four. The first teacher was an A. M. A. student; the other was a home-grown doctor of the old school.

I have seen a jeweler toiling, with eyes set and keen, on the most delicate watchwork, while around him was scattered the trumpery of his shop. I have seen an artist, surrounded by the rough furnishings of poverty, painting a beautiful bit of landscape. The missionary may be in rough and unfriendly surroundings, but he is shaping that which is more beautiful and costly than is the artist. He works for human life and the soul and for the future, and is content so long as he is permitted to do this nobler work of moulding the characters and winning the souls of men.

THE MISSIONARY POWER OF CHRISTENDOM.

What is the missionary power of the Christian world? Our answer is, the missionary power of the Christian world, on its material side, is its money power; and when we think of the great amount of wealth accumulated by the peoples of Christendom, what an immense reservoir of accumulated energy is there. If but a very small proportion of this reserved power were directed into mission channels, before the sun of the century had reached the hour of noon, Heber's sea of glory, about which we so often sing, would have swept from pole to pole. The world's money power culminates in those nations that are the most highly Christianized, because Christianity gives a man the best possible use of himself and the world forces around him. The economic value of the savage in Central Africa is only a few cents a day, but the average working man in England and America, who is a member of the great industrial army and who is familiar with the use of our modern appliances, has an economic value of as many dollars a day. Indeed the money value of such a man has increased about a thousand-fold in the last seventy years. There is money enough to spend for almost anything, and on a scale that would fairly dazzle the eyes of our untutored ancestors. There is money enough and to spare, if it were consecrated, to evangelize the whole world in this generation.—*Missionary Outlook.*

RECEIPTS FOR JANUARY, 1905.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for January	$8,982.50
Previously acknowledged	18,353.00
	$27,335.50

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $956.73—of which from Estate, $228.50.

Auburn, High St. C., L. M. Soc., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 9. Bangor, First, 50; Central C., 16.86; Hammond St., 75; Miss S. A. Hyde, 1; Mrs. E. L. Duren, 1, *for Dormitory, Marion, Ala.* Bath, Central C., 141.55. Biddeford, Second, 23.30. Bradford, Sunshine Class in S., *for S. A., Avery Inst., Charleston, S. C.*, 2. Brewer, First S., 15; C. E. of First C., *for Dorchester Acad., McIntosh, Ga.*, 3. Eastport, Central C., 3.68; Miss Bibber's S. Class, *for S. A., Dorchester Acad., McIntosh, Ga.*, 4. Falmouth, First, 3; Second C., 15.85; Second S., *for Work in Porto Rico*, 11.37. Farmington, Mrs. B. M. Titcomb, 50 cts. Gorham, 15.03. Groveville, North C., 3.51. Lewiston, Miss S. L. Weymouth, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 1; L. M. Soc. of Pine St. C., bbl. Goods, *for Greenwood, S. C.* Portland, High St. C., 62; State St. C., 50; "Two Friends," *for Fisk U.*, 100. Parsonsfield, Daniel Smith, 57.50. Scarboro, 31.54. Skowhegan, W.M.S., bbl. Goods, and 1.50 *for Freight to Blowing Rock, N. C.*; W. M. S., bbl. Goods, *for Andersonville, Ga.* South Berwick, W.M.S., bbl. Goods, *for Andersonville, Ga.* Turner, Ladies' Soc., bbl. Goods, *for Grand View, Tenn.* Union, Rev. A. T. McWhorter, 1. Westbrook, 16.10. West Paris, Miss Mary L. Dana, 5. West Woolwich, L. M. S., *for Prizes for Skyland Inst., Blowing Rock, N. C.*, 6. Woodfords, Woman's Miss'y Soc., bbl. Goods, *for Andersonville, Ga.*; W. M. S., bbl. Goods, *for Blowing Rock, N. C.* York Village, First S., 1.94.

ESTATE.—Portland, Estate of Sarah T. Hall, 228.50.

NEW HAMPSHIRE, $1,812.23—of which from Estates, $1,702.90.

Candia, S., Birthday Box, 4. Concord, South C. Bible Sch., 4.50; Mrs. G. H. Dunlap, *for Freight on Goods to Jos. K. Brick Sch., Enfield, N. C.*, 1.75. Dover, Mabel Wills, 1. Gorham, 3.44. Hampton, L. M. Soc., bbl. Goods, *for Greenwood, S. C.* Hanover Center, First, 1. Lancaster, 8. Lakeport, John K. Meades, *for American Highlanders*, 5. Mason, 5.70. Newmarket, Thomas H. Wiswall, 10. Pembroke, S., 8. Portsmouth, North S., *for Maps for Dorchester Acad., McIntosh, Ga.*, 15. Rochester, S., *for American Highlanders*, 18.24. Somersworth, 18. Tamworth, Rev. Chas. C. Torrey, 5.20. Tilton, Mrs. Young, bbl. Goods, *for Beaufort, N. C.*; "Friends," bbl. Goods, *for Meridian, Miss.* Troy, M. W. Wheeler, 50 cts. Wilton, L. M. Soc., bbl. Goods, *for Williamsburg Acad., Williamsburg, Ky.*

ESTATES.—Exeter, Estate of Mrs. Cora Kent Bell, 1,666.67. Hanover, Estate of Mrs. Susan A. Brown, 108.67 (Reserve Legacy, 72.44), 36.23.

VERMONT, $874.84—of which from Estates, $353.10.

Bradford, 12.50. Brattleboro, Center C., 6.25. Bristol, C. E., 1.50. Burlington, First, 149.48; College St. C., 162.51; "Tri Delta Fra," bbl. Goods, freight prepaid *to Saluda, N. C.* Cambridge, Rev. Edwin Wheelock, 5. Chelsea, Sarah P. Bacon Benev. Soc., bbl. Goods, and freight prepaid *to McIntosh, Ga.* Chester, Ladies' Aid, bbl. Goods, *for Andersonville, Ga.* Colchester, W.H.M.S., bbl. Goods, *for Hillsboro, N. C.* Danville, W. M. Soc., bbl. Goods, *for Grand View, Tenn.* Dorset, S., 10; L.H.M.S., *for Lamson Sch., Marshallville, Ga.*, 5; C., bbl. and box Goods, *for Marshallville, Ga.* East Hardwick, C., 39.99; L. M. Soc., bbl. Goods, *for Marshallville, Ga.* East Poultney, Mrs. Jane G. Wilcox, 10. Fairfax, Carrie E. Beeman, 1. Franklin, C., 6.24; F. L. Hopkins, *for Freight on Goods to McIntosh, Ga.*, 1.61. Jericho Centre, S., box Christmas Goods, *for Grand View, Tenn.* Montpelier, Ladies of Bethany C., *for Freight on Goods to McIntosh, Ga.*, 2. North Bennington, L.M.S., bbl. Goods, *for Grand View, Tenn.* North Thetford, 11.91. Peacham, Miss'y Soc., bbl. Goods (value 24), *for Dorchester Acad., McIntosh, Ga.* Randolph, W.M.S., *for Freight on Goods to McIntosh, Ga.*, 2. Richmond 15. Rutland, 20. St. Johnsbury, Edith S. Haskell, *for S. A., Tougaloo U.*, 20; W. H. M. S., three bbls. Goods and two Chandeliers, freight prepaid *to McIntosh, Ga.* Springfield, Jr. C. E., pkg. Pictures, *for Moorhead, Miss.* Vergenness, W.H.M.S., bbl. Goods, *for Moorhead, Miss.* Victory, Geo. A. Appleton, 15. Waitsfield, Home Circle, bbl. Goods, freight prepaid *to McIntosh, Ga.* Waterbury, Ladies of Waterbury, *for Freight on Goods to McIntosh, Ga.*, 3. West Brattleboro, 15. West Glover, Mrs. C. F. Cutler, *for Freight on Goods to McIntosh, Ga.*, 1.75. Williston, Wm. M. Barber, 5.

ESTATES.—Northfield, Estate of Mrs. Diantha J. Allen, 321.44. Weston, Estate of Mrs. Sarah A. Sprague, by G. E. Coleman, Exec., 100—less tax, 5—95 (Reserve Legacy, 63.34), 31.66.

MASSACHUSETTS, $5,806.84—of which from Estates, $1,375.36.

Agawam, 7.03. Amherst, First, 84.71; C. of Christ in Amherst Coll., 38.41; Second, 5; W. M. S. of Second C., bbl. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Andover, West C., 38.47; Juvenile Miss'y Soc., *for Grand View, Tenn.*, 25. Ashby, 10.08. Ayer, Mrs. L. R. Hudson, *for American Highlanders*, 50 and to const. MISS KATE TARBELL L.M. Beverly, Washington St. C., *for Work among the Negroes*, 13; Infant Dept. of Washington St. C., Singing Books, *for Saluda Sem., N. C.*, 2.

Boston, H. A. Wilder, *for Talladega Coll.*, 148.68; Mrs. Charlotte Fiske, *for Lamson Sch., Marshallville, Ga.*, 50; J. H. Nichols, *for Talladega Coll.*, 50; Henry A. Cobb, *for Talladega Coll.*, 25; A. F. Estabrook, *for Talladega Coll.*, 25; Misses Cory and Stevens, two bbls. Goods, *for Marshallville, Ga.*; Mrs. L. H. Kendall, bbl. Goods, *for Marshallville, Ga.*; Shawmut C., by E. H. Warren, one Second-hand Organ, one Piano, box Clothing and box Books, *for Pleasant Hill, Tenn.* Boyleston Center, W. M. S., bbl. Goods, *for Andersonville, Ga.* Brighton. Miss Clara R. Keene's S. Class, *for S. A., Williamsburg Acad., Williamsburg, Ky.*, 4. Charlestown, Winthrop, 10.94; Mrs. Mary R. Flint, box Goods, *for Moorhead, Miss.* Dorchester, Second C., 58.15 (1.50 of which *for American Highlanders*); Harvard C., bbl. Goods, *for Pleasant Hill, Tenn.*; "Friends" in Harvard C., bbl. Goods, freight paid *to McIntosh, Ga.* Roxbury, Walnut Ave. C., Christmas Box, *for Pleasant Hill, Tenn.*

Bradford, Ladies' Soc., bbl. Goods, *for Williamsburg, Ky.* Brookline, Harvard C., 70 45; Mrs. A. S. Lovett, 5. Cambridge, Pilgrim, 11.58. Chesterfield, 1.46. Chicopee, First, 3.25. Clinton, C. E., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 1. Cummington, Village C., 10. Dalton, Zenas Crane, 100. Danvers, Ladies' Benev. Soc. of First C., bbl. Goods, *for Macon, Ga.* Dighton, Rev. F. J. Noyes, 1. East Cambridge, Hope C., 2. East Douglas, C., *for Work among the Negroes*, 13 77. East Longmeadow, W. H. M. S., bbl. Goods, *for Pleasant Hill, Tenn.* Essex, C., *for Pleasant Hill Acad., Tenn.*, 2. Fall River, First, 21.75; Central C., add'l, 30. Fitchburg, Rollstone C., 22.38. Florence, S., *for S. A., Tougaloo U.*, 25; "Friends," two bbls. Goods, *for Tougaloo U.* Foxboro, Mrs. Mary N. Adams, 50; Prim. Dept. of S., bbl. Goods, *for Moorhead, Miss.* Georgetown, Memorial C., 5.05. Gloucester, Trinity C., 78.84. Grafton, Mr. and Mrs. H. M. Riggs, *for New Laboratory, Santee, Neb.*, 8. Great Barrington, W. C. T. U., *for Furniture for Dorchester Acad., McIntosh, Ga.*, 5. Greenfield, Miss Washburn, *for Skyland Inst., Blowing Rock, N. C.*, 10; Mrs. E. W. Warren, two boxes Goods, freight paid *to McIntosh, Ga.* Greenwich Village, "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Groton, "A Friend," 40 (10 of which *for Debt*, 10 *for American Highlanders*, 10 *for Indians*, and 10 *for Freedmen*), and to const. REV. GEO. W. MITCHELL L. M. Groveland, 8.25. Hampden, 5.35. Hatfield, Miss M. Arvilla Sampson, *for S. A., Dorchester Acad., McIntosh, Ga.*, 3.58. Haverhill, Sarah Kittridge, *for S. A., Fisk U.*, 200; Miss Adelia Chaffin, 20; North C., four bbls and one box Goods, *for Grand View, Tenn.* Haydensville, C., *for Tougaloo U.*, 3.05. Holyoke, John K. Judd, *for Tougaloo U.*, 10; Joseph Skinner, *for Tougaloo U.*, 10; E. P. Bagg, *for Tougaloo U.*, 10; Wm. Heywood, *for Tougaloo U.*, 5; Edward Bagg, *for S A., Fisk U.*, 25; Mrs. Wm. L. Loomis, *for S. A., Tougaloo U.*, 5; Southworth Paper Co., case Paper, *for Brewer Normal Sch., Greenwood, S. C.* Huntington, Second C., 12. Hyde Park, First, 68.89; W.H.M.U. of First C., *for Talladega Coll.*, 18; L. M. Soc., bbl. Goods, *for Marshallville, Ga.*; Miss Aria J. Perry, *for S. A., Tougaloo U.*, 15. Ipswich, South, 55. Kingston, Mayflower C., 10. Lancaster, S. A. and Miss E. F. Merrick, 8; S., 5. Lawrence, United C., 8; S., bbl. Books, *for Tougaloo U.* Leicester, First C., 12.14. Leominster, 10. Leverett, First 9.59. Lincoln, Mrs. Chas. W. Trask and Mrs. Spencer Smith, *for Lamson Sch., Marshallville, Ga.*, 5. Lowell, Kirk St. C., 56; W. H. G. Wight, 50; Highland C., 10 cts.; Inter. Dept. in Highland S., 2. Maplewood, 2.08. Medford, Mystic C., bbl. Goods, *for Marshallville, Ga.* Medway, Village C., 16.81. Monson, 31.23. Natick, First, 50 (30 of which to const. MRS. ELLEN M. FISKE L.M.). Newburyport, Miss Frances B. Patriquin, *for S. A., Saluda Sem., N. C.*, 50; North C., 10.39; Ladies of Whitfield C., bbl. Goods, *for Saluda, N. C.* Newton, Miss E. G. Cutting, 10; Arthur Walworth, 10; Mrs. E. H. Byington, 5, *for Talladega Coll.*; Mrs. J. W. Davis, *for New Laboratory, Santee, Neb.*, 5; Mrs. O. I. Kimball, *for Hillsboro, N. C.*, 2. Newton Centre, H. S. Cousens, *for Talladega Coll.*, 200; Henry Paul, 5; Luther Paul, 5, *for Talladega Coll.*; Mrs. Burdette's Kindergarten, two bbls. Toys, *for Moorhead, Miss.* Newton Highlands, L. H. M. S., bbl. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* North Adams, C., 81.07; C. E., *for Tougaloo U.*, 35. North Amherst, S., 2.14. North Andover, 10. Northampton, "A Friend," 5; L. M. Soc., bbl. Goods, *for Marshallville, Ga.* Norwich, Ladies' Miss'y Soc., box and bbl. Goods, *for Saluda, N. C.* Norwood, First C., 91.36; First S., 28. Oxford, First, 60.25, to const. BRIGHAM L. MOREY and MRS. CATHERINE W. WESSON L. M's. Palmer, Alford Swann, *for Jos. K. Brick Sch., Enfield, N. C.*, 25. Petersham, "A. D. M.," 100. Pittsfield, Ladies' Benev. Soc. of South C., bbl. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Pittsford, Anna W. Smith, box Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Plymouth, C. of the Pilgrimage, 1. Richmond, 11.71. Rockland, First, 22. Royalston, First, 14.41; Ladies' Miss'y Soc., *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 10. Salem, Crombie St. C., 42. Scotland, 1.20. Sharon, Mrs. C. E. Hastings, *for Piano Fund, Beach Inst., Savannah, Ga.*, 10. Sherburn, Mrs. W. J. Hayward, bbl. Goods; Cong. C., Aprons, *for Jos. K. Brick Sch., Enfield, N. C.* Somerville, Y. L. Miss'y Soc. of Winter Hill C., *for S. A., Williamsburg Acad., Williamsburg, Ky.*, 25; Jr. C. E., box Goods, *for Marshallville, Ga.*; Franklin St. C., four bbls. Goods, *for Marshallville, Ga.* South Amherst, L. M. Soc., bbl. Goods, *for Greenwood, S. C.* South Framingham, S. in Grace C., 16.81. South Hadley, Young Ladies of Elizabeth Mead Hall (Mt. Holyoke Coll.), *for S. A., Fisk U.*, 10.50. South Hadley Falls, "G.," 50; Miss Mary G. Bliss, *for B'ld'g Fund, Gloucester A. and I. Sch., Cappahosic, Va.*, 5. Spencer, C. E., *for Talladega Coll.*, 10. Springfield, First C., add'l, 11; South, 93.21; South S., 10; Hope C., bbl. Goods; Mrs. Lizzie Mason, bbl. Goods, *for Jos. K. Brick Sch., Enfield, N. C.*; Rev. H. Hawkes, *for Jos. K. Brick Sch., Enfield, N. C.*, 5. Sterling, C. E., 8. Stockbridge, 24.58. Sunderland, Ladies' Soc., bbl. Goods; S., box Goods, *for Saluda, N. C.* Swampscott, First C., 11. Templeton, Ladies' Soc. of Trinity C., bbl. Goods, freight prepaid *to McIntosh, Ga.* Topsfield, 6.82. Truro, 4.11. Waltham, Trin. C., 13.60. Ware, Prim. Dept. in East C., *for Indian M.*, 8.60; Prim. S., *for Christmas Tree, Meridian, Miss.*, 5.25. Warren, Mrs. Ellen B. McClenning, 50 cts.; L. H. M. S., bbl. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Webster, First, 4.12; Anna L. Perry, two bbls. Goods, *for Andersonville, Ga.* Wendell, Mrs. M. M. Hillman, 50 cts. West-

boro, Miss A. Merriam, *for S. A., Allen Normal Sch., Thomasville, Ga.*, 6.50. West Boylston, Lend-a-Hand Circle, *for Pleasant Hill, Tenn.*, 15. Westfield, W. H. M. Aux. of First C., *for S. A., Fisk U.*, 50. Westford, Mrs. Donald Cameron, bbl. Goods, *for Joppa, Ala.* West Somerville, "Friends," bbl. Goods, *for King's Mountain, N. C.* Williamsburg, 75. Winchester, First, 172.25 (5 of which *for Chinese and Japanese Work in Hawaii*). Whitinsville, "Friends," box Goods, *for Pleasant Hill, Tenn.* Whitman, 5.98. Woburn, 155.02. Woburn, Miss Amanda Sevrens, 5. Worcester, Adams Square C., 10; Central, 131.53; People's C., 2; Plymouth C., *for Shop, Ballard Sch., Macon, Ga.*, 15; C. E. Hunt, 100; Miss Linda Richards, *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 9; Miss Laura Giddings' Sewing Class, Christmas Box, *for Pleasant Hill, Tenn.* Yarmouth, 19. ——, "A Friend," 30, to const. CHARLES H. EAMES L.M.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $550.00.

Boston, Old South Aux., *for Schp. at Pleasant Hill, Tenn.*, 75. Roxbury, Home Dept. of Women's Union in Walnut Ave. C., *for Room at Grand View, Tenn.*, 25. W. H. M. A., *for Salaries*, 410, and *for Chinese*, 20. W. H. M. A., *for S. A., Straight U., New Orleans, La.*, 30.

ESTATES.—Boston, Estate of Elizabeth C. Parkhurst, 15 (Reserve Legacy, 10), 5. Easthampton, Estate of Fordyce Whitmarsh, by Mrs. Julia E. Judd. Exec., 100 (Reserve Legacy, 66.66), 33.34. Leominster, Estate of Harriet M. Knowlton, 166.67. Southbridge, Estate of Mary C. Bradford, 844.46—less expenses, 189.41—655.05 (Reserve Legacy, 436.70), 218.35. Springfield, Estate of Roxalana C. Kibbe, 952.

RHODE ISLAND, $289.18.

Little Compton, United C., 13.81. Newport, United C., 33.04. Pawtucket, 110.44. Peace Dale, C., 11.64. Providence, Pilgrim C., 70.25; Miss Helen Lathrop, Mother and Sister, *for Lamson Sch., Marshallville, Ga.*, 50.

CONNECTICUT, $5,564.98—of which from Estates, $3,320.46.

Bethel, 14.14. Bridgeport, First, 63.77. Broad Brook, 7.40. Burnside, Miss M. J. Elmore, 50 cts. Canaan, Mission Circle, bbl. Goods, *for Beaufort, N. C.* Chester, The Misses Turner, *for King's Mt., N. C.*, 5; L.M.S., two bbls. Goods, *for Grand View, Tenn.* Cornwall, First C. of Christ, 65; S. of First C. of Christ, 20.26; Cromwell C., 81.62 (14.24 of which *for Grand View Normal Inst., Grand View, Tenn.*) Danbury, First, 42.70; Fellowship Mission Circle, pkg. Goods, *for Williamsburg, Ky.* Danielson, Westfield C., 22.35. Darien, S., *for Saluda Sem., Saluda, N. C.*, 21.78. Deep River, First, 26.25. Derby, Mrs. A. E. Warren, *for American Highlanders*, 3. East Canaan, Ladies' Aid Soc., box Clothing and Christmas Goods, *for Allen Normal Sch., Thomasville, Ga.* East Hartford, W.M.S., bbl. Goods, *for Hillsboro, N. C.* Easton, 14. East Woodstock, C., bbl. Goods, *for Saluda, N. C.* Enfield, First, 26. Farmington, 67.30; Y. L. Fortnight Club, box Goods, *for Saluda, N. C.* Greenwich, S. of Second C., 25.78. Griswold, First, 18.10. Hanover, 15. Hartford, Asylum Hill C., 166.25; "A Friend" in Windsor Ave. C., *for S. A., Pleasant Hill Acad., Tenn.*, 3. Kensington, 17.14; Rev. E. H. Olmstead, 5. Lyme, Grassy Hill C., 2.30; L. B. Soc. of Old Lyme C., bbl. Goods, *for Williamsburg, Ky.* Meriden, "A Friend" in First Cong'l C., 10; "N. F.," First C., 5. Middletown, South, 10. Naugatuck, Ladies' Aid Soc., *for Piedmont Coll., Demorest, Ga.*, 150. New Canaan, S., *for Santee Indian M., Santee, Neb.*, 25; C. E., *for S. A., Grand View, Tenn.*, 15. Newington, Miss Julia M. Belden, *for Darlington, Okla.*, 5. New London, Primary S. of First C. of Christ, *for Girls' Ind. Sch., Moorhead, Miss.*, 2.14. Newton, 30. New Preston, Rev. Henry Upson, 5. Northford, 9. North Guilford, 15. Norwalk, First S., 27.50. Norwich, First, 45.37; Second S., 5.33; Greenville C., 10; Mission Band, *for Hillsboro, N. C.*, 1.80. Old Lyme, First C., 33.50. Old Saybrook, 7.72. Orange, Mrs. M. A. Richardson, 10. Pomfret Center, 33.11. Pomfret, C., two bbls. Goods, *for Saluda, N. C.* Poquonock, W.M.S., bbl. Goods, *for Beaufort, N. C.* Preston, First, 13. Rockville, Union C., 146.08. Somers, Somers St. Cong'l C., *for S. A., Piedmont Coll., Demorest, Ga.*, 25. South Britain, 6. Southington, 27.35; First, *for Las Cabezas, Porto Rico*, 5. South Manchester, C., three bbls. Goods, *for Blowing Rock, N. C.* Southport, "A Friend," by Mrs. Martica G. Waterman, *for Alaska Mission*, 50. South Norwalk, 53.89. Stoney Creek, 4. Stratford, Cordelia Sterling, box Goods, Freight prepaid to *Saluda, N. C.* Talcottville, Mrs. T. A. Talcott, bbl. Goods, *for Grand View, Tenn.* Terryville, Y.L.M. Circle, box Goods, *for Saluda, N. C.* Unionville, Hart Lee Scranton, *for Talladega Coll.*, 5. Vernon Center, 10. Wallingford, First, 50. Waterbury, First, 108.81; Mrs. W. H. Camp, 100; Woman's Benevolent Soc. of Second C., *for Thomasville, Ga.*, 25. Westport, Saugatuck C., 13.12. Wethersfield, S., *for Tougaloo U.*, 15. Winsted, Women's Union of First C., bbl. Goods, *for Moorhead, Miss.*; Mrs. J. C. Camp, six bbls. Goods, *for Jos. K. Brick Sch., Enfield, N. C.* Woodbury, First S., box Books, Freight Prepaid, to *McIntosh, Ga.*; "A Friend," through Miss Jennie L. Blowers, *for Work in Fajardo, Porto Rico*, 200.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $208.16.

Hartford, First, Y.W.H.M.C., 50 (25 of which *for Salary at Grand View, Tenn.*, and 25 *for Salary at Darlington, Okla.*). Higganum, W.H.M.U., *for Darlington, Okla.*, 11. New London, First S., Primary Dept., *for Darlington, Okla.*, 1.50. Talcottville, Mrs. Rosa J. Talcott, *for S. A., Allen Normal Sch., Thomasville, Ga.*, 15. Trumbull, H.M.S., *for Thomasville, Ga.*, 25. Wallingford, Aux., *for Grand View, Tenn.*, 50, and *for Darlington, Okla.*, 25. Watertown, Benev. Soc., *for Harriman, Tenn.*, 11.66; Primary Dept. of S., *for Candy for Christmas Tree at Pleasant View, Tenn.*, 5. W.C.H.M.U. of Conn., *for Darlington, Okla.*, 14.

ESTATES.—Bridgeport, Estate of Sarah A. Banks, by John W. Banks, 1,000—less tax, 30—970 (Reserve Legacy, 646.66), 323.34. Franklin, Estate of Lydia Lathrop, 2,456.56 (Reserve Legacy, 1,637.70), 818.86. Hartford, Estate of Mary C. Bemis, 1,887.60. Norwichtown, Estate of Grace McClellan, 872 (Reserve Legacy, 581.34), 290.66.

Total for Connecticut	$5,584 98
Less Refunded Taftville Cong'l C., amount sent to Treasurer by mistake	20 00
	$5,564.98

NEW YORK, $1,297.02—of which from Estates, $333.34.

Arcade, C. E., *for King's Mountain, N. C.*, 10. Binghamton, First S., *for S. A., Fisk U.*, 50; "Plymouth Daughters," pkg. Goods, *for*

King's Mountain, N. C. Bridgewater, L.M.S., bbl. Goods, *for Greenwood, S. C.* Brooklyn, Lewis Ave. C., 96.53; Central C., *for Schp., Piedmont Coll., Demorest, Ga.*, 50; C. E. Soc., King's Daughters and L. M. Soc. of Park C., *for S. A., Grand View Normal Inst., Grand View, Tenn.*, 51; South Cong'l Chapel, Lend-a-Hand Club, *for Troy, N. C.*, 5; Mrs. Theresa F. Mallary, 5; Mrs. Albert J. Lyman, *for Tougaloo U.*, 2; Evangel Circle of Lewis Ave. C., box Goods, *for Moorhead Miss.*; Flatbush, C., by Miss R. M. Coughlin, bbl. Goods, *for Hillsboro, N. C.* Buffalo, King's Guild of First C., pkg. Goods, *for King's Mountain, N. C.* Camden, Women's Soc. of Cong'l C., bbl. Goods, *for Moorhead, Miss.* Canandaigua, Charlotte E. Clark, *for Tougaloo U.*, 50; Zilpha C. Backus, *for Tougaloo U.*, 25. Canastota, Mrs. Amelia L. Brown, 5. Chili Station, Miss Elizabeth B. Johnston, *for Building Fund, Gloucester Sch., Cappahosic, Va.*, 5. Clifton Springs, Mrs. Andrew Pierce, 10; H. J. Bostwick, *for Williamsburg Acad., Williamsburg, Ky.*, 10; "Friends," *for Sewing Room for Dorchester Acad., McIntosh, Ga.*, 7.50; Mrs. Dr. Humphrey, *for Hillsboro, N. C.*, 2; "Friends," box Goods, *for King's Mountain, N. C.* Copenhagen, Ladies' Home Miss'y Soc., bbl. Goods, *for Moorhead, Miss.* Cortland, H. E. Ranney, 50; S., Christmas Box, *for Grand View, Tenn.* Dunkirk, "A Friend," *for Fisk U.*, 100. Fairport, Rev. C. E. Reeves, *for Troy, N. C.*, 5. Friendship, Ladies' Soc., bbl. Goods, *for Moorhead, Miss.* Holland Patent, Welsh C., 4.50. Honeoye, Mrs. W. C. Burns and S. Class, bbl. Canned Fruit, *for Lincoln Acad., King's Mountain, N. C.* Jamestown, "A Friend," *for Fisk U.*, 50; Mrs. Edwin Williams, *for Skyland Inst., Blowing Rock, N. C.*, 5. Java, S., 5. Livonia Centre, Rev. Wm. Excell, one set Encyclopædia Britannica, *for Jos. K. Brick Sch., Enfield, N. C.* Maine, W.M.S., box Goods, *for Moorhead, Miss.* Middletown, Woman's Miss's Soc. of First C., 5; "Friends," box Christmas Goods, *for King's Mountain, N. C.* Moravia, Miss'y Union of First C., two boxes Goods, *for Moorhead, Miss.* New York, Christ C., 22.29; O. P. Conant, *for Dom. Science Dept., Straight U.*, 25; J. S. Huyler (Christmas Cheer), *for Santurce, Porto Rico*, 25; "Huyler," twenty-five pounds Candy, *for Skyland Inst., Blowing Rock, N. C.*; "K. V. S. H." *for S. A., Allen Normal Sch., Thomasville, Ga.*, 10; Miss Alice I. Hazeltine, 10 (5 of which *for Alaska*, and 5 *for Tougaloo U.*); Century Publishing Co., fifty Hymn Books, *for Washburn Sem., Beaufort, N. C.*; Mrs. W. B. Howland, *Sewing Machine, for Thomasville, Ga.*; John H. Washburn, (16 vols.) Appleton's Cyclopedia, *for Pleasant Hill Acad., Pleasant Hill, Tenn.* Northfield, Union Miss'y Soc., 23.01. Norwood, 13.58. Owego, 10. Oxford, 12. Paris, 7.75. Paris, C., *for King's Mountain, N. C.*, 6.73. Perry Center, 7.05. Phœnix, L. M. Soc., bbl. Goods, *for Grand View, Tenn.* Poughkeepsie, L. H. M. Soc., bbl. Goods, *for Moorhead, Miss.* Richmond Hill, Miss'y Soc. of Union C., bbl. Goods, *for King's Mountain, N. C.* Rochester, King's Guild, box Goods, *for Williamsburg, Ky.* Rutland, Rev. H. W. Robinson, 6. Saugerties, W. M. Soc., bbl. Goods, *for Grand View, Tenn.* Sherburne, Mrs. J. C. Harrington, 5. Staten Island, Mrs. A. E. Foote, box Goods and 2.00 *for Freight to Orange Park, Fla.* Sidney, Ladies' Miss'y Soc., bbl. Goods, *for King's Mountain, N. C.* Syracuse, Good Will C., 7.23; S., 5.01. Tallman, 1. Utica, Bethesda W. M. Soc., box Goods, *for King's Mountain, N. C.* Walton, C. E., 7.72. Warsaw, A. M. A. Soc. in Cong. C., bbl. Goods, *for Saluda, N. C.*; Inter. Dept. in S., box Goods, *for Grand View, Tenn.* West Carthage, M. S. of Cong. C., bbl. Goods, *for Blowing Rock, N. C.* West Groton, 10.55. West Winfield, "Friends," box Goods, *for King's Mountain, N. C.*

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, Mrs. J. J. Pearsall, Treas., $136.93.

Brooklyn, Tompkins Ave. King's Daughters, *for Schp., Fisk U.*, 25; South C. E., *for Pleasant Hill, Tenn.*, 10. Buffalo, First C., Bancroft Aux., 10; First, King's Guild, First Circle, *for S. A., King's Mountain, N. C.*, 6.80; Plymouth Chapel (Black Rock W. H. M. S.), 7.50, *for S. A., Fisk U.* Churchville, Jr. C. E., *for Pleasant Hill, Tenn.*, 5. New Haven, Woman's Aux., *for King's Mountain, N. C.*, 20.50. Riverhead, Sound Ave. S., 10. Syracuse, Plymouth C., 16.14; S., 11.99. Utica, Plymouth W.M.S., 14.

ESTATE.—Crown Point, Estate of Mrs. Caroline K. Spencer, by Jas. A. Penfield, Exec., 1,000 (Reserve Legacy, 666.66), 333.34.

NEW JERSEY, $182.01.

Asbury Park, Miss Anna C. Lufburn, bbl. Goods, *for Saluda N. C.* East Orange, First C. E., *for S. A. and Industrial Work at Ballard Sch., Macon, Ga.*, 8; C. E. of First C., *for Periodicals for Ballard Sch., Macon, Ga.*, 1, and bbl. Goods and Dormitory Supplies *for Ballard Sch., Macon, Ga.*; Trinity S., 10. Glen Ridge, 133.01. Newark, W. M. Soc. of First C., two bbls. Goods, *for Beaufort, N. C.* Plainfield, C. E., *for Martin Room at Grand View, Tenn.*, 25; Philip Suffern, *for S. A., Grand View, Tenn.*, 5.

PENNSYLVANIA, $317.58.

Bryn Mawr, Philanthropic Com. of Christian Union, box Goods and Magazines, *for Jos. K. Brick Sch., Enfield, N. C.* Edwardsdale, Bethesda C., 3. Le Raysville, S., 3.58; Ladies of Cong. C., bbl. Goods, *for Moorhead, Miss.* Philadelphia, C. C. Savage, *for S. A., Grand View Normal Inst., Grand View, Tenn.*, 50; C. E. of Central C., *for Piedmont Coll., Demorest, Ga.*, 15; W. Graham Tyler, *for American Highlanders*, 25; Miss Helen T. Higgins, *for S. A., Saluda Sem., N. C.*, 1. Pittsburg, "A Friend," 200. Scranton, Plymouth, 20.

OHIO, $573.72.

Akron, Central Presb. C., two bbls. Goods, *for Tougaloo U.* Ashtabula, "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Aurora, C., 8; S., 1. Bellevue, Lyme C., 12.21; Rev. B. V. Child, 10; Ladies' Soc. of Lyme C., bbl. Goods, *for Orange Park, Fla.*; Rev. B. V. Child and others, bbl. Apples, *for Orange Park, Fla.* Berea, Mrs. Fred Brown, 2. Berlin Heights, 7. Cincinnati, Walnut Hills C., 33.30. Cleveland, First C., 2.10; Lake View C., *for S. A., Fisk U.*, 7.50; Pilgrim C., 274.90; Mrs. Helen Cobb, *for Library, Orange Park, Fla.*, 10; W. M. S. of Archwood Ave. C., bbl. Goods, *for Crow Agency, Mont.*; Miss Jennie McDougal, Books and Pictures, *for Library, Williamsburg Acad., Williamsburg, Ky.* Columbus, C. E., box Goods and 10.50, *for S. A., Washburn Sem., Beaufort, N. C.*; Plymouth S., bbl. Goods, *for Grand View, Tenn.* Elyria, First, 28.76. Garrettsville, 10. Hudson, Mrs. Henry Case, *for Tougaloo U.*, 1; "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Huntsburg, K. E. Soc., 2.25. Kingsville, "A Friend," *for Grand River, S. D.*, 32.65. Lexington 6.50. Lodi, S. Birthday Offering, *for Darlington, Okla.*, 13.15. North Ridgeville, First, 5. Norwalk, First C., 10.39; First S., 3.56. Oberlin, Rev. S. F. Porter, 12. Oxford, Margaret Williams, *for New Laboratory, Santee, Neb.*, 5.

Painesville, Intermediate C. E. Soc., box Goods, *for Marshallville, Ga.* Plain, 3.25. Ravenna, Mrs. E. G. Prindle, 1.50. Salem, Mrs. B. W. Allen, 10. Sandusky, C., *for S. A., Fisk U.*, 17.20. Saybrook, Cong. Mission Band, 3.60. Toledo, Central C., 28.40; Central S., box Christmas Goods, *for Pleasant Hill, Tenn.*; Jr. C. E., box Goods, *for Hillsboro, N. C.* Venice, J. C. Prentice, 1.

INDIANA, $6.00.

Fort Wayne, Carrie M. Sperry, *for Dormitory, Marion, Ala.*, 5. Terre Haute, First, 1.

ILLINOIS, $1,075.83.

Aurora, Corban Soc. of N. E. Cong. C., two boxes Goods, *for Santee, Neb.* Belvidere, Mrs. M. C. Foote, 5.

Chicago, First Lutheran Evang. S., 4.50; Leavitt St. S., *for Tougaloo U.*, 32; North Shore C., 70.50; Pilgrim C., add'l, 7; South, 94.03; Warren Ave., 21.71; "John and Mary," 100; Miss E. Willard, *for Dormitory, Marion, Ala.*, 40; "Friend" in First C., 10; "A Friend," *for Dom. Science Dept., Straight U.*, 5; A. O. Whitcomb, *for Dom. Science Dept., Straight U.*, 2; Covenant C., bbl. Goods, *for Blowing Rock, N. C.*

Dundee, Miss C. F. Hall, bbl. Goods, *for Saluda, N. C.* Evanston, First S., 8.52. Geneseo, 49.28. Glencoe, 25.80. Griggsville, W. H. M. U., bbl. Goods, *for Blowing Rock, N. C.* Harvey, C. E., *for S. A., Pleasant Hill, Tenn.*, 12; Miss Katherine De Graff, Illustrated Cambridge Bible, *for Use in Dining Room, Williamsburg Acad., Williamsburg, Ky.* Highland, "A Friend," *for Salary, Fisk U.*, 36; C. E. Soc., 6.25. Kewanee, 24.50. Mendon, 9. Moline, W. H. M. Soc., *for S. A., Fisk U.*, 8. Naperville, Geo. H. Singlinger, *for S. A., Pleasant Hill Acad., Tenn.*, 10. Oak Park, First, 80.29; Second, 145.60; Second S., 2.80; Mrs. N. D. Crosby, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10; A. H. Standish, *for Printing Song Book at Fort Berthold, N. D.*, 1.75. Ottawa, Miss Fiske's S. Class, *for Piedmont Coll., Demorest, Ga.*, 13.60. Seatonville, 3. Shabbona, Prim. Dept. of S., *for S. A., Moorhead, Miss.*, 5. Somonauk, C. E., 3; L.M.S., two bbls. Goods, *for Blowing Rock, N. C.* Thawville, Dr. J. C. Anderson, Thank Offering, 5. Toulon, L. M. Soc., bbl. Goods, *for Williamsburg, Ky.* Wheaton, Ladies' Soc. of College C., *for Freight on Goods to Greenwood, S. C.*, 1.56. Wilmette, 15.44. Yorkville, S., 5.83; C. E., 3.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., $198.87.

Big Woods, S., *for Moorhead, Miss.*, 5. Champaign, W.M.S., 2; C. E., 1. Chebanse, W.M.S., 5. Chicago, Douglas Park, W.M.S., 24.50 (23.50 of which *for S. A., Williamsburg Acad., Ky.*); Grace C. W.M.S., 20; Union Park W.M.S., 20. Forrest, Jr. C. E., *for Pleasant Hill, Tenn.*, 4. Jacksonville, M. B., 1. Joy Prairie, C. E., 3.75 (1.25 of which *for Crow Agency, Mont.*, 1.25 *for Pleasant Hill, Tenn.*, and 1.25 *for Tillotson Coll.*). Oak Park, First, W.H.M.S., 70.87 (60.79 of which *for Salary, Blowing Rock, N. C.*). Odell, C.E., 12. Ottawa, First W. M. S., 10. Rockford, Second W.M.S., 19.75.

MICHIGAN, $395.62.

Alamo, Julius Hackley, 40. Ann Arbor, Miss Wagner's Class, two Christmas Pkgs., *for Blowing Rock, N. C.* Bancroft, 2.47. Bethel, Ladies' Soc., *for Bibles, Talladega Coll.*, 2. Big Rapids, W.M.U., *for Athens, Ala.*, 2; L. M. S., bbl. Goods, *for Greenwood, S. C.* Chelsea, 4. Detroit, First S., 40; First C., Birthday Offering of K. G., *for Athens, Ala.*, 3; L. M. Soc. of North Woodward C., bbl. Goods, *for Greenwood, S. C.* Grand Rapids, Park S., 20; Smith Memorial C., add'l, 1. Greenville, 17.04. Hart, First, 7.45. Hudson, Mrs. C. B. Stowell and S. Class, two bbls. Goods, *for Saluda, N. C.* Kalamazoo, Henry Montague, 5. Ludington, C. E., *for Singing Books for Saluda Sem., N. C.*, 1. Olivet, 24.18. Portland, L. M. S., bbl. Goods, *for Greenwood, S. C.* Romeo, L. H. M. Soc., two boxes Goods, *for Grand View, Tenn.* St. Johns, First C., 29. Wheatland, 7.30. Union City, Mrs. G. K., Whitney, *for S. A., Pleasant Hill, Tenn.*, 1; Mrs. G. W. McCoursey, *for Pleasant Hill, Tenn.*, 1.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, Mrs. E. F. Grabill, Treas., $188.18.

Ann Arbor, W.H.M., 16.80. Grand Rapids, Park W. S., 9.35. Grass Lake, W.H.M.S., 6.25. Jackson, First W.H.M.S., 5; Plymouth W. M. S., 15 cts. Lester, W.H.M.S., 1.43. Portland, W.M.S., 5. Salem, 2d W.H.M.S., 1.42. Sheridan, W.H.M.S., 1.60. Traverse City, W.H.M.S., 5. Union City, W.H.M.S., 5.68. Ypsilanti, W. H. M. S., 4.07. *All of which for Salary, Trinity Sch., Athens, Ala.*

Benzonia, W.H.M.S., 12.05 (7.55 of which *for Fisk U.*, and 4.50 *for S. A., Moorhead, Miss.*). Detroit, First W. Assoc., *for Schp., Trinity Sch., Athens, Ala.*, 40; First Young Woman's Union, *for Moorhead, Miss.*, 9; Jr. C. E. of North C., *for S. A., Pleasant Hill, Tenn.*, 1.25. Eaton Rapids, W.H.M.S., *for S. A., Trinity Sch., Athens, Ala.*, 4. Frankfort, W.M.S., *for Salary, Athens, Ala.*, 3. Lakeview, C. E., *for S. A., Moorhead, Miss.*, 1. Lansing, Plymouth L. Soc., *for Salary, Athens, Ala.*, 21.13. Pontiac, Mission Band and Busy Life Club, *for S. A., Grand View, Tenn.*, 10. St. Clair, S., Prim. Dept., *for S. A. Trinity Sch., Athens, Ala.*, 2.50. Saginaw, Prim. Dept. of S., *for S. A., Moorhead, Miss.*, 22. Traverse City, C.E., *for S. A., Trinity Sch., Athens, Ala.*, 50 cts.

IOWA, $439.61.

Allison, C. E., bbl. Goods, *for Pleasant Hill, Tenn.* Bellevue, Mrs. Fonda, bbl. Goods, *for Hillsboro, N. C.* Cedar Falls, C., add'l, 5. Cedar Rapids, S., box Goods, *for Moorhead, Miss.* Charles City, Mrs. C. E. Kellogg, *for Talladega Coll.*, 2. Council Bluffs, First C., 16.22; First S., Christmas Offering, 1.26. Cresco, L. M. Soc., two boxes Goods, *for Greenwood, S. C.* Davenport, Edwards C., 26.38. Des Moines, J. G. Olmstead, *for Tougaloo U.*, 50. Dubuque, Summit C., *for Tougaloo U.*, 10; Summit C., *for Mobile, Ala.*, 5. Eldora, Mrs. Duren, bbl. Goods, *for Grand View, Tenn.* Ellsworth, Lincoln C., 3.75. Farnhamville, Jr. C. E., *for Beach Inst., Savannah, Ga.*, 1.65 Goldfield, F. F. Philbrook, 5. Grinnell, C., 11.10, S., 20.66. Harlan, A. K. Campbell, *for Tougaloo U.*, 25. Humboldt, L. M. Soc., bbl. Goods, *for Greenwood, S. C.* Kalo, 3.13. Mason City, C. E., *for Building Fund, Moorhead, Miss.*, 5. McGregor, C.E., *for Singing Books, Saluda Sem., N. C.*, 1; C. E., two boxes Goods, *for Saluda, N. C.* Newburg, 1.11. New Hampton, 10. Newton, The Christian Workers' Soc., *for Pleasant Hill, Tenn.*, 3.20. Oskaloosa, First, 16.40. Rock Rapids, C., add'l, 1.54. Shenandoah, 19.92. Sloan, "Friends," box Goods and box Literature, *for Pleasant Hill, Tenn.* Solon, Ladies' Guild, box Goods, *for Beaufort, N. C.* Waterloo, Emmons Johnson, *for Talladega Coll.*, 75. Webster City, C., *for S. A., Tougaloo U.*, 37.86.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss H. Fanny Baily, Treas., $82.43.

Cedar Rapids, First W.M.S., 6.05. Central City, W. M. S., 4.25. Charles City, W.M.S., 4. Des Moines, Plymouth W. M. S., 8.45. Dubuque, W. M. S., 3. Eldora, S., 1.60. Grinnell, C. E., *for Pleasant Hill, Tenn.*, 8; Home Miss'y Army, *for Children's Work at Santee, Neb.*, 31.73. Salem, C. E., *for Pleasant Hill, Tenn.*, 10. Waterloo, W.M.S., 3.03; S., 2.32.

WISCONSIN, $459.78.

Beloit, C. C. Keeler, *for Tougaloo U.*, 50; Mrs. E. C. Field, *for Tougaloo U.*, 20; N. J. Ross, *for Tougaloo U.*, 20; E. P. Salmon, *for Tougaloo U.*, 5. Burlington, 18.75. Clinton, "Friends," bbl. Goods, *for Meridian, Miss.* Delavan, 3.21. Eau Claire, 27.50. Fon-du-Lac, C. E., *for S. A., Grand View Normal Inst., Grand View, Tenn.*, 25; Julia A. Bryan, 1. Fort Atkinson, S., Christmas Collection, *for Cape Prince of Wales, Alaska*, 5.65. Ithaca, 4.05. Janesville, First, 50; Covenant Club, *for Talladega Coll.*, 4. Lake Geneva, First, 27.82. Menasha, 5. Milton, 9.50. Milwaukee, Pilgrim, 14.70; Mrs. E. W. Kellogg's S. Class in Hanover St. C., pkg. Books, *for Williamsburg, Ky.* Oshkosh, First S., 10; Plymouth, 57.06. Roberts, S., *for Dom. Science Dept., Straight U.*, 13.87. South Kaukanna, 10. Whitewater, 50.68.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., $26.99.

Arena, First, 74 cts. Beloit, First, 5.75. Delavan, 10.50. Wauwatosa, 5. Whitewater, Sr. C. E., 2.50 *for Thomasville, Ga.*, and 2.50 *for Memphis, Tenn.*

MINNESOTA, $352.07.

Austin, First, 15.66. Crookston, First, 2. Detroit City, "A Friend of First C.," 25. Duluth, Pilgrim, 61.10. Litchfield, "Friends," bbl. Goods, *for Meridian, Miss.* Minneapolis, Plymouth, 64.36; Plymouth C., *for S.A., Pleasant Hill Acad., Tenn.*, 10; Como Ave. C., 35; Park Ave., 9.04; Dr. Edward J. Brown, 5. Ortonville, Miss Rose Shumaker, *for S. A., Pleasant Hill., Tenn.*, 50 cts. Worthington, Union C., 3.51.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, Mrs. A. W. Norton, Treas., $120.90.

Austin, 8.05. Benson, W.M.S., *for American Highlanders*, 10; S., 2.10. Duluth, Pilgrim, 6. Excelsior, C. E., *for Porto Rico*, 5, and *for Moorhead, Miss.*, 5. Minneapolis, First Jr. League, *for S. A., Fisk U.*, 13; Park Ave., 13.75; Jr. Dept. of Park Ave. S., *for S. A., Moorhead, Miss.*, 6. Northfield, *for S. A., Fisk U.*, 50, and to const. MRS. ANNA C. STONE L.M. St. Paul, Bethany, 2.

MISSOURI, $240.36.

Grandin, 5. Kidder, C. E., 2.26. St. Louis, First, 30.10; First S., 30, *for Chinese and Japanese Work in Hawaii* and to const. PERLEY A. GRISWOLD L.M.; Miss Sophia Wightman, *for Repairs, Pleasant Hill, Tenn.*, 2.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treas., $171.00.

Bonne Terre, L. M. Soc., *for Birds' Nest Home, Santee, Neb.*, 10. Kansas City, Beacon Hill Jr. C. E., 1. St. Louis, Pilgrim Woman's Assoc., 86.49; Pilgrim Workers, 3.57; Immanuel S., 4.18. W. H. M. U. of Missouri, Undesignated Funds, 65.76.

KANSAS, $23.00.

Burlington, "A Friend," 5. Parsons, "Friends," bbl. Goods, *for Meridian, Miss.* Wichita, "G. S. R.," 2.50; "Friends," bbl. Goods, *for Meridian, Miss.*

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., $15.50.

Carson, 2.50. Eureka, 10. Wichita, 3.

NEBRASKA, $30.76.

Ashland, 7.10. Brewster, Memorial C., 5.81. Crete, Ladies' Soc., bbl. Goods, *for Moorhead, Miss.* Palisade, First, 2.80. Sutton, 5.05. Trenton, Rev. and Mrs. I. T. Noyce, *for New Laboratory, Santee, Neb.*, 5. York, C. E., 5.

NORTH DAKOTA, $34.00.

Dickinson, First C., 5. Jamestown, 7. Kulm, Postthal C. (German), 9.

WOMAN'S HOME MISSIONARY UNION OF NO. DAKOTA, Mrs. J. M. Fisher, Treas., $13.00.

Fargo, Woman's Union of First C., 10. Jamestown, S., 3.

SOUTH DAKOTA, $5.91.

Aberdeen, Plymouth C., 2.91. Academy, 3.

MONTANA, $6.00.

Great Falls, First, 1.

WOMAN'S MISSIONARY UNION OF MONTANA, Mrs. W. S. Bell, Treas., $5.00.

Helena, L. M. Soc., 5.

UTAH, $3.00.

Salt Lake City, C. E. of First C., *for Dorchester Acad., McIntosh, Ga.*, 3.

NEW MEXICO, $2.00.

Deming, Theresa H. Soule, *for Skyland Inst., Blowing Rock, N. C.*, 2.

COLORADO, $37.90.

Colorado Springs, First, 35.90. Eaton, Mrs. Adelaide Gilpatrick Eaton, 2.

CALIFORNIA, $708.31.

Berkeley, "A Friend," 40. Los Angeles, Mrs. E. A. Billings, *for Chinese and Japanese Work in Hawaii*, 10. Pasadena, J. Packard, 2. San Francisco, Receipts of the California Chinese Mission (see items below), 471.11.

WOMAN'S HOME MISSIONARY UNION OF NORTHERN CALIFORNIA, Mrs. J. M. Haven, Treas., $31.20

W.H.M.U. of Northern Cal., 31.20, *for Salary at Grand View, Tenn.*

WOMAN'S HOME MISSIONARY UNION OF SO. CALIFORNIA, Mrs. ,Katherine Dowd Barnes, Treas., $154.00.

Pasadena, Girls' Miss'y Soc. of First C., *for Indian M.*, 4. Los Angeles, Mrs. A. A. Mayhew, *for Indian M.*, 150.

OREGON, $8.69.

Hillsboro, 2.15. Portland, Hassalo St. C., 6.54.

WASHINGTON, $93.25.

Colfax, Plymouth C., 15. Granite Falls, Union C., 19.15. Olympia, First, 4. Seattle, Pilgrim C., 10.10. Tacoma, Hon. Edwin Eells, *for Emerson Inst., Mobile, Ala.*, 25. Walla Walla, First, 20.

DISTRICT OF COLUMBIA, $38.00.

Washington, "A Friend of the Cause," 35 (5 of which *for Talladega Coll., 5 for Lincoln Sch., Marion, Ala., 5 for Tougaloo U., 5 for Dorchester Acad., McIntosh, Ga., 5 for Piedmont Coll., Demorest, Ga., 5 Williamsburg Acad., Williamsburg, Ky.*, and 5 *for Pleasant Hill, Tenn.*); Miss Sue Higgins, *for S. A., Saluda Sem., N. C.*, 3.

MARYLAND, —.

Baltimore, Cantonsville, Jr. Aux. of Presb. C., two bbls. Goods, freight prepaid *to Saluda, N. C.*

VIRGINIA, $22.00.

Cappahosic, Miss E. W. Morse, *for Christmas Notions for Gloucester A. and I. Sch.*, 2. Hampton, Indian Y. P. S. C. E. of Hampton Inst., *for Indian M.*, 20.

KENTUCKY, $16.25.

Lexington, Frank P. Boyd, set of Dictionaries (value 18), *for Chandler Sch.* Williamsburg, C., 10.25; Rev. S. B. Groves, *for Printing Press for Williamsburg Acad.*, 5; Mr. and Mrs. S. B. Groves, *for Williamsburg Acad.*, 1.

NORTH CAROLINA, $54.00.

King's Mountain, Miss Lillian S. Cathcart, *for Improvements on Cathcart Memorial Hall, Lincoln Acad.*, 50. Pekin, C., 2. Troy, Local Assoc., by Mrs. Z. Simmons, 2, *for Common School Work in N. C.*

TENNESSEE, $9.20.

Mayland, Mrs. Lena Smith, *for Repairs, Pleasant Hill, Tenn.*, 1.20. Nashville, C. E. Soc. of Fisk U., *for S. A.*, 6. Pleasant Hill, Miss T. M. Russell, *for Pleasant Hill Acad.*, 2.

GEORGIA, $67.87.

Atlanta, Ladies' Union of Central C., *for Work in Porto Rico*, 5; Wm. J. Cardan, *for Piedmont Coll., Demorest, Ga.*, 1. Demorest, Union C., 8.64; C., *for Piedmont Coll.*, 32.07; W. O. Phillips, *for Piedmont Coll.*, 2. McIntosh, Cong. C. and "Friends," *for Ind'l Work at Dorchester Acad., McIntosh, Ga.*, 3.16. Marietta, Ladies' Miss'y Soc., 1. Savannah, Geo. B. Hurd, *for Piano Fund, Beach Inst., Savannah, Ga.*, 10; Miss E. West Ruis, box Goods, *for Beaufort, N. C.* Zebulon, Early Owen, *for Piedmont Coll., Demorest, Ga.*, 5.

ALABAMA, $22.79.

Jenifer, C., 1. Joppa, S., *for Joppa N. and I. Sch.*, 1.20. Mobile, Faculty Emerson Inst., 12; "A Friend," *for Emerson Inst.*, 1. Talladega, S. F. Cruikshank, *for Talladega Coll.*, 7.50.

ARKANSAS, $3.50.

Rogers, First, 3.50.

MISSISSIPPI, $6.00.

Canton, Whitfield M. McGee, *for Dom. Science Dept., Straight U.*, 5. Moorhead, "Santa Claus," *for B'ld'g Fund, Girls' Ind'l Sch.*, 1.

LOUISIANA, $10.00.

New Orleans, Lena Babcock, *for Dom. Science Dept., Straight U.*, 10.

FLORIDA, $16.00.

Cocoanut Grove, 1. Ormond, Rev. E. W. Butler, *for Piedmont Coll., Demorest, Ga.*, 10. Pierson, Mrs. Selma Rosengren, *for Fessenden Sch., Martin, Fla.*, 5.

CANADA, $10.00.

Montreal, Henry C. Williams, 10.

TUITION, $6,831.59.

Cappahosic, Va., 75.50. Lexington, Ky., 184.65. Williamsburg, Ky., 106.05 Beaufort, N. C., 7.25. Blowing Rock, N. C., 15.05. Enfield, N. C., 40.35. Hillsboro, N. C., 14.75. King's Mountain, N. C., 40. Saluda, N. C., 59.50. Troy, N. C., 7.35. Charleston, S. C., 299.65. Greenwood, S. C., 158.97. Grand View, Tenn., 82.75. Jonesboro, Tenn., Public Fund, 40. Memphis, Tenn., 532.85. Nashville, Tenn., 1,162.33. Pleasant Hill, Tenn., 104.45. Albany, Ga., 125. Andersonville, Ga., 7. Demorest, Ga., 319.75. Macon, Ga., 380.34. McIntosh, Ga., 136.72. Marshallville, Ga., 100. Savannah, Ga., 138.05. Thomasville, Ga., 85.50. Athens, Ala., 76. Cotton Valley, Ala., 15.27. Florence, Ala., 93.34. Joppa, Ala., 71.48. Marion, Ala., 147.25. Mobile, Ala., 153.84. Talladega, Ala., 232.95. Clinton, Miss., 32.75. Meridian, Miss., 110. Moorhead, Miss., 42.25. Mound Bayou, Miss., 80. Tougaloo, Miss., 373.85. New Orleans, La., 699.75. Helena, Ark., 153.70. Austin, Texas, 164.50. Orange Park, Fla., 65.50. Santurce, Porto Rico, 95.35.

SUMMARY FOR JANUARY, 1905.

Donations	$14,559.17
Estates	7,313.66
	$21,872.83
Tuition	6,831.59
Total	$28,704.42

SUMMARY.

From Oct. 1st, 1904, to Jan. 31st, 1905.

Donations	$55,398.98
Estates	29,050.76
	$84,449.74
Tuition	21,949.38
Total Receipts, four months	$106,399.12
Expenditures, four months	122,457.89
Debt Balance on Current Year	$16,058.77

FOR THE AMERICAN MISSIONARY.

Subscriptions for January	$88.45
Previously acknowledged	91.23
	$179.68

ENDOWMENT FUND.

Mrs. Elizabeth S. Hall, Exeter, N. H., Income for General Work	$1,000.00

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Dec. 15th, 1904, to Jan. 12th, 1905. Wm. Johnstone, Treas., $471.11.

FROM LOCAL MISSIONS, $204.15:

Fresno, Chinese and Japanese M. O., 6; Special Collection, 21.50. Los Angeles, Chinese Monthlies, 2.65; First, Japanese Monthlies, 18.75; Bethlehem, Japanese Monthlies, 22.50. Marysville, Chinese Monthlies, 2. Oakland, Chinese Monthlies, 2.05; Annual Membs., 4.50; Japanese Monthlies, 25.50; First Cong. C., for its Missions, 56. Oroville, Chinese Monthlies, 2.75. Pasadena, Chinese Monthlies, 1.25; Greek Monthlies, 1.50. Sacramento, Chinese Monthlies, 7. San Francisco, Central, Chinese Monthlies, 6.75; Annual Membs., 4; West, Chinese Monthlies, 3.50; Japanese Monthlies, 11.50; Bethany Church, Ann'y Pledges, 1. Santa Barbara, Chinese and Japanese Monthlies, 2.70. Ventura, Chinese Monthlies, 75 cts.

FROM CHURCHES, $36.46.

Lodi, Cong. C., 16.06. Kenwood, Cong. C., 4.80. Oakland, Oak Chapel Cong. C., 10. Los Angeles, Central Ave. Cong. C., 2.60. Ceres, Smyrna Park Cong. C., 3.

FROM INDIVIDUALS, $110.50.

Geo. W. Marston, 100. Rev. F. B. Perkins, 10. "M. E.," 50 cts.

FROM EASTERN FRIENDS, $27.00.

Greenfield, Miss E. F. Osgood, 25. Chicago, Ill., Mrs. Com. Jones Bennett, 2.

FOR CHINESE MOTHERS AND CHILDREN, $93.00.

W. H. M. U. of Illinois, 30. W. H. M. U. of California, 13. W. H. M. U. of Southern California, 10. Pasadena, W.M.S., 10. San Francisco, Branch Cong. Assoc. of Christian Chinese, 20. Los Angeles, Lem Young, 10.

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